

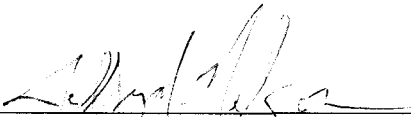
**BEFORE**  
**THE PUBLIC SERVICE COMMISSION OF**  
**SOUTH CAROLINA**  
**DOCKET NO. 2008-293-S**

IN RE:

**Petition of Rural Water, Incorporated to  
Abandon and Transfer the Wastewater  
Customers or the Northfall Acres Subdivision,  
Greenwood County, South Carolina to the  
Greenville Commission of Public Works**

)  
) **NOTICE OF APPEARANCE**  
) **OF COUNSEL**  
)  
)

YOU WILL PLEASE TAKE NOTICE that Jeffrey M. Nelson gives notice of appearance as counsel for the Office of Regulatory Staff in the above-captioned matter. Pursuant to S.C. Code Ann. Section 58-4-10 (Supp. 2006), the Office of Regulatory Staff is a party of record in all filings, applications, and proceedings before the Public Service Commission of South Carolina. Any further information or correspondence filed with the Public Service Commission of South Carolina should also be served on the undersigned as counsel for the Office of Regulatory Staff.

  
\_\_\_\_\_  
Jeffrey M. Nelson, Esquire  
**OFFICE OF REGULATORY STAFF**  
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August 4, 2008  
Columbia, South Carolina

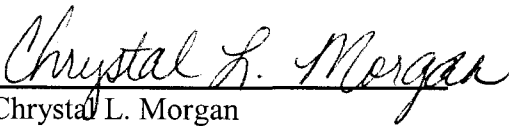
**BEFORE**  
**THE PUBLIC SERVICE COMMISSION**  
**OF SOUTH CAROLINA**  
**DOCKET NO. 2008-293-S**

IN RE:

<b>Petition of Rural Water, Incorporated to</b>	)	
<b>Abandon and Transfer the Wastewater</b>	)	<b>CERTIFICATE OF</b>
<b>Customers or the Northfall Acres Subdivision,</b>	)	<b>SERVICE</b>
<b>Greenwood County, South Carolina to the</b>	)	
<b>Greenville Commission of Public Works</b>	)	

This is to certify that I, Chrystal L. Morgan, have this date served one (1) copy of the **NOTICE OF APPEARANCE OF COUNSEL** in the above-referenced matter to the person(s) named below by causing said copy to be deposited in the United States Postal Service, first class postage prepaid and affixed thereto, and addressed as shown below:

Mr. John C Lake, President  
Post Office Box 359  
Ware Shoals, SC, 29692

  
Chrystal L. Morgan

August 4, 2008  
Columbia, South Carolina